



**PURCHASE ORDER**

**Municipality of Floridablanca**

**LGU**

Supplier : BIOMEDICO TRADING

Address: Sindalan City of San Fernando

P.O. No.: 20-06-1181

Date 4-23-20

Mode of Procurement Emergency

PR No./s 100-20-06-1181/2

Gentlemen:

Please furnish this office the following articles subject to the terms and conditions contained herein:


Place of Delivery: RHU 1


Date of Delivery: \_\_\_\_\_

Delivery Term: upon request

Payment Term: check

| Item No.   | Unit | Quantity | Description            | Unit Cost | Amount            |
|--|------|----------|------------------------|-----------|-------------------|
| 1  | box  | 150      | Multiviatmins capsule  | 375.00    | 56,250.00         |
| 2  | box  | 150      | Vitamin C 500mg tablet | 358.00    | 53,700.00         |
| x  | x    | x        | x                      | x         | x                 |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
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|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
|  |      |          |                        |           |                   |
| <b>One Hundred Nine Thousand Nine Hundred Fifty Pesos Only</b> |      |          |                        |           | <b>109,950.00</b> |

  
BIOMEDICO TRADING  
 (Signature over printed name)  
  
4-23-20  
 (Dated)

Very truly yours,  
  
  
HON. DARWIN R. MANALANSAN  
 (Authorized Official)  
 Municipal Mayor

(Incase of Negotiated Purchase pursuant to Section 369 (a) of RA 7160, this portion must be accomplished.)

Approved per Sanggunian Resolution No.: \_\_\_\_\_

Certified Correct: \_\_\_\_\_ Date: \_\_\_\_\_  
**Secretary to the Sanggunian**