



Republic of the Philippines
Province of Pampanga
MUNICIPALITY OF FLORIDABLANCA

OFFICE OF THE MUNICIPAL TREASURER
NOTICE OF AWARD

U-25-22

ORCHIDS BOOKSTORE

Poblacion City of San Fernando

Sir/Madam

Please be advised that the quotation held in this office on U-25-22 in connection with our notice of **CONTRACTOR THEREIN** has been approved by the **COMMITTEE ON AWARDS** as the most advantageous, consequently, the contract for the furnishing to this town is hereby awarded to your office

You are therefore to deliver to the office/site of the DIFFERENT OFFICES at Municipality of Floridablanca within 15 days from the receipt hereof that said materials at the approved prices set to each item to wit:

| | | | | |
|---------|-------|---|---|-----------|
| reams | 232 | Paper Multi-Purpose Legal 70gsm | P | 49,648.00 |
| reams | 67 | Bond Paper Short | P | 12,127.00 |
| pcs. | 13 | Scissors(heavy duty/big) | P | 1,209.00 |
| pcs. | 145 | Correction Tape | P | 4,350.00 |
| pcs | 10 | Tape,Masking ,24mm | P | 395.00 |
| pcs | 20 | Tape,Transparent ,24mm | P | 330.00 |
| pcs | 15 | Tape,Transparent,48mm | P | 780.00 |
| roll | 18 | Data File Box | P | 1,710.00 |
| pcs | 100 | Envelope,Mailing with Window | P | 150.00 |
| boxes | 31 | Staple Wire #35 | P | 1,193.50 |
| bundle | 13 | Folder Long(100's) | P | 6,500.00 |
| boxes | 6 | Sign Pen/Black/gel(12's) | P | 1,548.00 |
| pcs. | 1,050 | Brown Envelope Long(legal) | P | 2,625.00 |
| boxes | 3 | Marker Permanent/Felt Tip/Black(12's) | P | 1,422.00 |
| boxes | 4 | Rubber Band No. 18 | P | 980.00 |
| pad | 11 | Notepad,Stick On 76mmx100mm(3'X4") | P | 330.00 |
| pcs | 10 | Data Folder | P | 1,480.00 |
| boxes | 2 | Marker Whiteboard,Felt Tip,Bullet Type Blue(12's) | P | 1,440.00 |
| pcs | 17 | Stapler Heavy Duty Standard | P | 8,194.00 |
| boxes | 50 | Paper Clip Vinyl/Plastic 50mm | P | 1,125.00 |
| boxes | 2 | Fastener Metal | P | 100.00 |
| pcs | 45 | Record Book 500pages | P | 4,185.00 |
| pcs | 2 | Calculator 12 digit | P | 692.00 |
| bottles | 5 | Stamp Pad Ink Blue(30ml) | P | 197.50 |
| boxes | 8 | Pencil Lead With Eraser(12's) | P | 720.00 |
| pcs | 10 | Ruler Plastic 450mm | P | 380.00 |
| pcs | 4 | Pencil Sharpener Manual/Heavy Duty | P | 1,188.00 |
| packs | 10 | Battery Dry Cell AAA | P | 1,000.00 |
| packs | 10 | Battery Dry Cell AA | P | 1,000.00 |
| bundle | 1 | Folder A4(100's) | P | 450.00 |
| pcs | 10 | Clearbook 20 Transparent Pocket Legal | P | 400.00 |
| pcs | 2 | Cutter/Utility Knife(general purposes) | P | 46.00 |
| pcs | 12 | Marker Permanent/Felt Tip/Blue(12's) | P | 474.00 |

Respectfully:

ALBERT P. SOTO

Requisitioning Officer
Municipal Treasurer

MARIETA T. SANTOS

BAC Member
Municipal Budget Officer

ENGR. NELSON B. MARI

BAC Chairman
Municipal Engineer

EDILEY S. LOBO,RSW

BAC Member
MSWDO V

ROBERTO C. DELGADO,REA

BAC Member
Municipal Assessor

MARIA ROSITA B. DONATO

BAC Member
HRMO V



Republic of the Philippines
Province of Pampanga
MUNICIPALITY OF FLORIDABLANCA

OFFICE OF THE MUNICIPAL TREASURER
NOTICE OF AWARD

4-25-22

ORCHIDS BOOKSTORE

Poblacion City of San Fernando

Sir/Madam

Please be advised that the quotation held in this office on 11-25-22 in connection with our notice of **CONTRACTOR THEREIN** has been approved by the **COMMITTEE ON AWARDS** as the most advantageous, consequently, the contract for the furnishing to this town is hereby awarded to your office

You are therefore to deliver to the office/site of the DIFFERENT OFFICES at Municipality of Floridablanca within 14 days from the receipt hereof that said materials at the approved prices set to each item to wit:

| | | | | |
|-------|-----|-------------------------------------|---|----------|
| pc | 1 | Tape Dispenser Table Top | P | 102.00 |
| pack | 1 | Cartolina Assorted Color | P | 75.00 |
| boxes | 37 | Ballpen Black(25's) | P | 6,012.50 |
| boxes | 9 | Ballpen Red(25's) | P | 1,462.50 |
| boxes | 24 | Ballpen Blue(25's) | P | 3,900.00 |
| roll | 1 | Acetate | P | 1,310.00 |
| pcs | 12 | Pencil Holder | P | 504.00 |
| pcs | 30 | Plastic File Organizer | P | 4,050.00 |
| packs | 51 | Photo Paper(A4) | P | 3,213.00 |
| boxes | 2 | Highlighter(assorted color/12's) | P | 960.00 |
| pcs | 300 | Envelope Plastic Legal Size | P | 3,900.00 |
| pcs | 100 | Brown Envelope Short | P | 200.00 |
| pcs | 450 | Folder Short | P | 1,800.00 |
| packs | 20 | Tacker Wire(6mm) | P | 540.00 |
| pcs | 3 | Gun Tacker Heavy Duty | P | 2,745.00 |
| pcs | 5 | ARC File Folder Binder | P | 740.00 |
| pad | 5 | Yellow Pad | P | 287.50 |
| pcs | 2 | Staple Remover | P | 32.00 |
| pcs | 60 | Type Writer Ribbon/Black | P | 1,680.00 |
| pcs | 10 | Record Book 200 pages | P | 560.00 |
| pcs | 10 | Double Sided Tape 24mm | P | 300.00 |
| box | 1 | Rubber Band Small | P | 25.00 |
| box | 1 | Binder Clip 50mm(12's) | P | 84.00 |
| boxes | 2 | Binder Clip 25mm(12's) | P | 72.00 |
| boxes | 3 | Fastener Plastic | P | 108.00 |
| boxes | 2 | Fastener Plastic 70mm 8-1/2" Long | P | 296.00 |
| packs | 2 | Mailing Envelope Long/White(100's) | P | 200.00 |
| packs | 2 | Mailing Envelope Short/White(100's) | P | 150.00 |
| pcs | 2 | Puncher Heavy Duty | P | 348.00 |
| | | | P | |
| | | | P | |
| | | | P | |
| | | | P | |

Respectfully:

ALBERT P. SOJO

Requisitioning Officer
Municipal Treasurer

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